

Overview and Scrutiny Committee

Date and Time - **Monday 7 June 2021 – 6:30pm**

Venue - **Council Chamber**

Councillors appointed to the Committee:

J. Barnes, J.J. Carroll, C.A. Clark, S.J. Coleman, Mrs V. Cook, B.J. Drayson (ex-officio), Mrs D.C. Earl-Williams, S.J. Errington, P.J. Gray, C.A. Madeley, C.R. Maynard, M. Mooney and P.N. Osborne.

Substitute Members: P.C. Courtel, L.M. Langlands, G.F. Stevens and R.B. Thomas.

AGENDA

1. ELECTION OF CHAIRMAN

The Head of Paid Service to seek nominations for election of Chairman for the municipal year. On election, Chairman of Committee to take the Chair.

2. ELECTION OF VICE-CHAIRMAN

To elect a Vice-Chairman of the Committee for the municipal year.

3. MINUTES

To authorise the Chairman to sign the Minutes of the meeting of the Overview and Scrutiny Committee held on 26 April 2021 as a correct record of proceedings.

4. APOLOGIES AND SUBSTITUTES

The Chairman to ask if any Member present is substituting for another Member and, if so, to declare his/her name as substitute Member and the name of the absent Member.

5. ADDITIONAL AGENDA ITEMS

To consider such other items as the Chairman decides are urgent and due notice of which has been given to the Head of Paid Service by 12 Noon on the day of the meeting.

This agenda can be made available in large print, Braille, audiotape/CD or in another language upon request. For all enquiries – please contact louise.hollingsworth@rother.gov.uk (Tel: 01424 787815)

**Rother District Council's aspiring to deliver
an Efficient, Flexible and Effective Council; Sustainable Economic Prosperity;
Stronger, Safer Communities; and a Quality Physical Environment.**

6. **DISCLOSURE OF INTERESTS**

To receive any disclosure by Members of personal and disclosable pecuniary interests in matters on the agenda, the nature of any interest and whether the Member regards the personal interest as prejudicial under the terms of the Code of Conduct. Members are reminded of the need to repeat their declaration immediately prior to the commencement of the item in question.

7. **RECOMMENDATIONS OF THE ANTI-POVERTY TASK AND FINISH GROUP** (Pages 1 - 14)

8. **FINANCIAL ASSISTANCE POLICY 2021-2025 (DISABLED FACILITIES GRANTS)** (Pages 15 - 42)

9. **EGERTON PARK CHILDREN'S CENTRE** (Pages 43 - 46)

10. **PERFORMANCE REPORT: FOURTH QUARTER 2020/21** (Pages 47 - 64)

11. **ANNUAL WORK PROGRAMME** (Pages 65 - 70)

Malcolm Johnston
Chief Executive

Agenda Despatch Date: 27 May 2021

NOTE: Observers are kindly requested to watch the meeting live, via the YouTube broadcast and NOT attend the Town Hall in person, unless it is absolutely necessary. All observers present will be required to adhere to social distancing guidelines and wear a face covering at all times.

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